

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, James E. Wood and Fannie Mae Wood, in the State aforesaid, SENDS GREETING:

Whereas, we the said James E. Wood and Fannie Mae Wood

hereinafter called mortgagor S in and by ~~XXX~~ our certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of Five Hundred & 00/100 (\$500.00) Dollars

conditioned for the payment of the monthly sum of Eight & 00/100 (\$8.00) Dollars,

on the FIFTH DAY of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said mortgagor S, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the

further sum of THREE DOLLARS, to me US the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, we

the said mortgagor S, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, near the southern limits of the City of Greer, on the East side of Pelham Street, and designated as lot #3 on a plat of the W. C. Smith property, prepared by H. S. Brockman, Surveyor, May 25, 1936, and having the following courses and distances, to-wit:

BEGINNING at the joint front corner of lots #3 and #4 on the East side of Pelham Street, and runs thence as a dividing line between said lots, S. 55-04 E one hundred seventy (170) feet to a point on line of lot 6-K; thence with that line, N 34-56 E. sixty (60) feet to corner of lot #2 on same line; thence as dividing line between lots #2 and #3, N 55-04 W. one hundred seventy (170) feet to edge of Pelham Street; thence with said Street, S 34-56 W. sixty (60) feet to the beginning corner; bounded North by lot #2, East by lot 6-K, South by lot #4, and West by Pelham Street.

*Paid Oct. 20, 1952
Citizens B. & L. Assoc.
Greer S.C. W.A. Medlock
Secy. - Green.*

*Witness
H. B. McPartey*

SATISFIED AND CANCELLED OF RECORD
21 DAY OF Oct 19 52
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:25 O'CLOCK A. M. NO. 23334